

| Start time        | Completion time   | Full Name      | Position held in the school (e.g. Governor, Trustee, Headteacher, Senior Leadership.) | School Name                | Date of Appointment | Term of Office   |
|-------------------|-------------------|----------------|---|----------------------------|---------------------|------------------|
| 10/15/25 14:48:28 | 10/15/25 14:52:02 | Helen Ashwood  | Foundation Governor   | St Leonards First School   | Sept 2023           | 3 years          |
| 10/15/25 19:22:22 | 10/15/25 19:30:50 | Sophie Laing   | Governor  | St. Leonard's First School | September 2022      | 22.09.26         |
| 10/15/25 20:05:59 | 10/15/25 21:50:20 | Claire Keay    | Headteacher   | St Leonards C of E First S | 01.09.25            | To be confirmed  |
| 10/16/25 9:38:16  | 10/16/25 9:39:37  | Lucy Haynes    | Governor  | St Leonards C of E First S | September 2023      | Ongoing          |
| 10/16/25 18:03:15 | 10/16/25 18:05:09 | Katrina Gibson | Governor  | St Leonards First School   | 01/10/2022          | 4 years?         |
| 11/6/25 11:13:03  | 11/6/25 11:14:13  | Sean Cassidy   | Governor  | St Leonard's               | 01/11/2023          | 4                |
| 11/24/25 20:41:06 | 11/24/25 20:48:25 | David Woodward | LAC   | Dunston First School       | November 2024       | To November 2028 |
| 1/22/26 15:37:47  | 1/22/26 15:39:29  | Eloise Wright  | Governor  | St Leonards First School   | January 2026        | Unknown          |

| Date stepped down (where applicable) If this is not applicable please enter "N/A" | Appointed by (E.g. Members, Governing Board etc.) | Please confirm whether you have any interests to declare | Name of Organisation of Business | Nature of the interest (E.g. Directorship, shareholding, employee or consultant, supplier or contractor, family or close personal connection, or a member of the same household, who may be expected... | Your role or relationship to the business or organisation (E.g. Director, Partner, Spouse of employee) | Is this a Direct or Indirect Interest? (Direct = Held by you. Indirect = Held by a family member or associate) |
|---|---|--|----------------------------------|---|--|--|
| N/A   | Members   | No   |                                  |   |  |  |
| N/A   | Staff   | No   |                                  |   |  |  |
| NA  | Governing Board                                   | No   |                                  |   |  |  |
| N/A   | Governing board                                   | No   |                                  |   |  |  |
| N/a   | Governing body                                    | No   |                                  |   |  |  |
| NA  | Governing board                                   | No   |                                  |   |  |  |
| N/A   | Lichfield Diocese                                 | No   |                                  |   |  |  |
| N/A   | Governing Board                                   | No   |                                  |   |  |  |

| Name and Relationship of Related Person | The date the business interest began | Are you aware of SUAT (or any of its academies) having entered into an agreement with any of the interests you have declared? | Please provide more details | Are you a Trustee, Governor, Member or Employee of any other educational institution? | Please provide the name of the institution, your role, and any relevant dates | Do you have any family or close personal relationships with anyone employed by or associated with the Trust? |
|---|--------------------------------------|---|-----------------------------|---|---|--|
|   |                                      |   |                             | Yes   | University of Staffordshire   | No   |
|   |                                      |   |                             | No  |   | No   |
|   |                                      |   |                             | Yes   | Co-opted Governor - The   | No   |
|   |                                      |   |                             | No  |   | No   |
|   |                                      |   |                             | Yes   | JWPA - Governor. 2020-  | No   |
|   |                                      |   |                             | No  |   | No   |
|   |                                      |   |                             | No  |   | No   |
|   |                                      |   |                             | Yes   | Shaw Education Trust - T  | No   |

